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| **ACTIVITY PROPOSAL FORM** | | | |
| **REQUESTING SHS CLUB/ SHS CLASS** | Club of Programmers (CoPs) | | |
| **PERSON-IN-CHARGE FOR THE ACTIVITY** | CoPs Officers | | |
| **TITLE OF THE ACTIVITY** | CodeWars | | |
| **RATIONALE OF THE ACTIVITY** | This activity mainly focuses in the use of the java language wherein the ICT students can showcase their ability in programming. Only the CoPs members are allowed to join in this event. | | |
| **OBJECTIVES OF THE ACTIVITY** | **The objectives of the event are as follows:**  • This activity has this objective to improve the skills of ICT students in terms of programming.  • CodeWars has the objectives to give a platform to those students who are good at coding.  • The activity’s objective is to promote competitiveness and enjoyment in coding. | | |
| **TYPE OF ACTIVITY** | [ ] Minor [ / ] Major  [ ] Others: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*(Please specify)* | | |
| **DATE OF THE ACTIVITY** | February 18, 2023 | **VENUE** | STI San Pablo Computer Lab |
| **REACH OF ACTIVITY** | [ ] School wide  [ / ] Within the SHS club  [ ] Within subject/ class  [ ] Others: *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Please specify)* | | |
| **BUDGET PROPOSAL** | |  |  |  |  | | --- | --- | --- | --- | | **Item** | **Quantity** | **Price** | **Total** | | Vellum Board | 10 pcs each pack | Php 27.00 | Php 27.00 | | Medal | 1 Gold Medal | Php 30.00 | Php 30.00 | |  |  |  | **Php 57.00** | | | |

**Submitted by:**  **Endorsed by:**

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**Timothy Rayjell E. Audije Gerald D. Bustinera**

Person-In-Charge of SHS Club/ Class SHS moderator/ SHS subject teacher

**February 12, 2023** **February 12, 2023**

**Noted by:** **Recommending Approval:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guillerma I. Tajao, LPT**  **Prof. Michael J. Jimenez**

Assistant Principal Academic Head (Principal)

**February 12, 2023** **February 12, 2023**

**--------------------------------------------------------- F*or DSA/ SA Use only*---------------------------------------------------**

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| **STATUS** | [ ] Approved  [ ] Disapproved  [ ] Pending  [ ] In Need of Additional  Attachments/ Documents |
| **COMMENTS** |  |

**Approved by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Deputy School Administrator/ School Administrator/Date & Time

**-----------------------------------------------*To be filled out by the Assistant Principal* ---------------------------------**

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| **POST ACTIVITY DOCUMENTS** | |
| [ ] Narrative Report with Pictures  [ ] Financial Report *<if there’s any>*  [ ] Evaluation Report *<if there’s any>* | |
| **Due Date** |  |
| **Submitted by:** | <Signature over Printed Name/Date/ Time> |

|  |  |
| --- | --- |
| **IN CASE OF CHANGE** | |
| **DATE** |  |
| **TIME** |  |
| **VENUE** |  |
| **NOTED BY:** | <Signature over Printed Name of the Assistant Principal/ Date/ Time> |
| **CHANGES APPROVED BY:** | <Signature over Printed Name of the Deputy School Administrator/ Date/ Time> |